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| | | STATEMENT UNDE | R 37 CFR 3.73(b) |
|------------------------------|--|---|---|
| Appli | icant/Patent Owner: | John HATRICK-SMITH et al | |
| Appli | cation No./Patent No.: | 10/576,459 | Filed/Issue Date: 03/07/2007 |
| Attorney Docket Number: | | 046149-7821 | *************************************** |
| Entitled: BATH WITH INTERCHA | | BATH WITH INTERCHANGEAE | BLE FITTING |
| | OHLER NEW ZEALAND LIN | UTED | CORPORATION |
| (Name of Assignae) | | | (Type of Assignee, e.g., corporation, partnership, university, |
| state | s that it is: | | government agency, etc.) |
| 1. | the assignee of the | entire right, title, and interest; | |
| 2. | an assignee of less than the entire right, title, and interest | | st . |
| | | centage) of its ownership interest is | |
| 3. | the assignee of an i | undivided interest in the entirety of (a | complete assignment from one of the joint inventors was made |
| in the | patent application/patent ide | entified above by virtue of either: | |
| A. 🛭 | | | ent identified above. The assignment was recorded in the 098/0225 or for which a copy thereof is attached. |
| OR | | | |
| в. 🗆 | A chain of title from the inve | entor(s), of the patent application/pat | ent identified above, to the current assignee as follows: |
| | 1. From: | To: | |
| | | orded in the United States Patent ar , or for which a copy thereof is attact | |
| | 2. From: | To: | |
| | | orded in the United States Patent ar | |
| | Reel, Frame | , or for which a copy thereof is attach | ned. |
| | 3. From: | To: | |
| | | orded in the United States Patent an or for which a copy thereof is attach | |
| | Additional documents | n the chain of title are listed on a sup | oplemental sheet. |
| □ A | s required by 37 CFR 3.73(b) oncurrently is being, submitte | (1)(i), the documentary evidence of d for recordation pursuant to 37 CFF | the chain of title from the original owner to the assignee was, it 3,11. |
| | | | (s)) must be submitted to Assignment Division in in the records of the USPTO. <u>See</u> MPEP 302.08] |
| The u | ndersigned (whose title is su | pplied below) is authorized to act on | behalf of the assignee. |
| | ms | - | 11/4/2011 |
| | Signa | ture | Date |
| | Marcus W, Sp | row (48.580) | (313) 234-7150 |
| | Printed or Ty | | Telephone Number |
| | Attorney for | Applicant | |
| | Tit | | |

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